

Dear .....

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name BERT FISHER  
Address QUANTICO, VA.  
1. Date of Induction ENLISTED U.S.M.C. July 9, 1942  
2. Branch of Service U.S. MARINE CORPS  
3. Training Stations and Dates MARINE CORPS BASE, SAN DIEGO  
9 July 1942 to 25 Nov. 1942. U.S.A.C., LOGAN, UTAH  
25 Nov. '42 to 13 Feb. '43. NAVAL AIR STATION, CORPUS CHRISTI  
TEXAS, 13 Feb '43 to 1 Oct '43. CAMP LEJEUNE, N.C. 1 Oct '43  
to 26 Dec '44, CAMP GILLESPIE, CALIF. 26 Dec '44  
to 3 May '45. OKINAWA, HAWAII, MARSHALL ISLANDS, JAPAN. 3 May to 3 Dec. '45  
4. Date of Embarkation 3 MAY 1945  
5. Theatre of operation PACIFIC  
List engagements BATTLE OF OKINAWA,  
OCCUPATION OF JAPAN  
6. Medals earned PRESIDENTIAL CITATION, VICTORY, GOOD CONDUCT,  
7. Date returned to U. S. 3 DEC 1945  
8. Discharge Station MARE ISLAND, CALIF  
9. Date of Discharge 20 MARCH 1946  
10. Rank TECH. SGT.  
11. Total Months Served 44  
12. Present Occupation LIEUTENANT, U.S. MARINE CORPS

REMARKS — Experiences, and other data not covered by questionnaire:

WIFE: DONNA D. FISHER  
DAUGHTER: CAROLYN FISHER

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary

# The American Legion Lockhart Post No. 23 Of

is sponsoring a Historical Service Record of War and World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below for American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

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Name: Paul E. Jones  
 Address: Heber, Utah  
 1. Date of Induction: July 2, 1918  
 2. Branch of Service: U.S. Marine Corps  
 3. Training Stations and Dates: Marine Corps School, Quantico, Va. 1918-1919  
 4. Date of Embarkation: May 1, 1918  
 5. Theatre of Operation: France  
 6. List of Campaigns: Meuse-Argonne  
 7. Medals earned: American Legion, U.S. Marine Corps  
 8. Date returned to U.S.: Nov 1, 1918  
 9. Discharge Station: Heber, Utah  
 10. Date of Discharge: Nov 1, 1918  
 11. Rank: Private  
 12. Total Months Served: 18  
 13. Present Occupation: Farmer  
 REMARKS - Experience, and other data not covered by questionnaire:  
None  
None

Include Parents, Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

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